



## Village of Brighton

206 S. Main St.  
Brighton, IL 62012  
618) 372-8860

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### **Building Information Sheet**

*The following is intended as information to help you with the completion of the zoning permit.*

- **Drawings** (can be hand drawn in some instances), building plans, and/or specifications of any structure which is the subject matter of the application **must accompany the application**. Failure to provide such drawings, specifications, and plans may result in the denial of your application.
- No Permit will be issued until the Zoning Inspector has determined the Zoning classification of the area in which you intend to build.
- Incomplete or incorrect answers may result in denial of your application.
- **You shall commence no construction prior to having the building permit in your possession, any construction work started prior to the issuance of the permit may become a loss to you should the permit be denied.**
- Per ORDINANCE 2025-04, the Village of Brighton will no longer issue permits for single or double wide trailers within the Village limits and extending one and a half miles beyond Village limits. Modular homes specs must be submitted to the Zoning Committee prior to purchasing.

The permit is not valid without the signature of the Village of Brighton Zoning inspector.



Permit # \_\_\_\_\_

Paid \_\_\_\_\_

## Application for Zoning / Building Permit

**NOTICE:** Per ORDINANCE 2025-04, the Village of Brighton will no longer issue permits for single or double wide trailers within the Village limits and extending one and a half miles beyond Village limits. Modular homes specs must be submitted to the Zoning Committee prior to purchasing.

### Applicant Information

Building Address: \_\_\_\_\_ County \_\_\_\_\_

Owner(s) as Appears on Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Parcel ID# \_\_\_\_\_

• Contractor: \_\_\_\_\_ Contractor's Phone: \_\_\_\_\_

Anticipated Starting Date: \_\_\_\_\_ Anticipated Finish Date: \_\_\_\_\_

Class of Work (NEW, Addition, Move) \_\_\_\_\_

Modular Company: \_\_\_\_\_ Phone: \_\_\_\_\_

(New Homes – Water Department Tap on fee is \$1800. And \$800 tap on fee for sewer.)

(Demolition – All Sewer Lines must be capped and inspected by Water Department (618) 372-8484)

### Fees

**Minimum Permit Fee is \$20.**

#### **R1, Residential, Single-Family**

New Home or Addition (R1), Size Area – SQ.Ft. \_\_\_\_\_ X \$.08= \_\_\_\_\_

Outbuildings (New or Addition) (R1-**Attached** Garage, Storage Units) Size Area - SQ.Ft. \_\_\_\_\_ X \$.05= \_\_\_\_\_

Outbuildings (New or Addition) (R1-**Detached** Garage, Storage Units) Size Area - SQ.Ft. \_\_\_\_\_ X \$.05= \_\_\_\_\_

Building Use \_\_\_\_\_

#### **Pole Barn**

Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_ Size of Doors \_\_\_\_\_ Floor- Gravel or Concrete  
(Circle one)

#### **R2, Residential, Multi-Family**

Outbuildings (New or Addition) (R2-**Attached** Garage, Storage Units) Size Area - SQ.Ft. \_\_\_\_\_ X \$.08= \_\_\_\_\_

Outbuildings (New or Addition) (R2-**Detached** Garage, Storage Units) Size Area - SQ.Ft. \_\_\_\_\_ X \$.08= \_\_\_\_\_

Apartment or Condominiums (New or Addition) (R2) Size Area - SQ.Ft. \_\_\_\_\_ X \$.08= \_\_\_\_\_

Building Use \_\_\_\_\_

**Business and Industrial District**

Business and Industrial District SQ FT \_\_\_\_\_ X \$.10= \_\_\_\_\_

Outbuildings or Accessory Buildings (New or Addition) SQ FT \_\_\_\_\_ X \$.05= \_\_\_\_\_

Building Use \_\_\_\_\_

**Fences and Decks and Car Port - \$20 Flat Fee**

Fence Material: \_\_\_\_\_ Location: \_\_\_\_\_ How Many Gates: \_\_\_\_\_

Deck Size: \_\_\_\_\_

**Solar**

Resident: \$100/Commercial: \$250/Solar Farm: \$2500

I/We hereby agree to perform the above-described work in accordance with the plat, building plans, which are furnished, and specifications submitted herewith and in strict compliance with all provisions of the Zoning Ordinance and Regulations of the Village of Brighton and the State of Illinois.

Applicant (s) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by Zoning Inspector: \_\_\_\_\_ Date: \_\_\_\_\_

Denied by Zoning Inspector: \_\_\_\_\_ Date: \_\_\_\_\_